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efforts to understand what was meant by the Clash of Civilizations thesis, not only by Huntington in his modern packaging of the ideas, but also what the thesis has meant throughout history.

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Clash of Civilizations Wikipedia

The Clash of Civilizations is a hypothesis that people's cultural and religious identities will be the primary source of conflict in the post-Cold War world. The American political scientist Samuel P. Huntington argued that future wars would be fought not between countries, but between cultures. It was proposed in a 1992 lecture at the American Enterprise Institute, which was then developed in

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The Clash of Civilizations Foreign Affairs

To celebrate the twentieth anniversary of the publication of The Clash of Civilizations?, we have compiled a new eBook collection featuring a broad range of Foreign Affairs content. The eBook includes Samuel Huntington's original article and the praise and criticism inspired in its wake, plus a new introduction by Editor Gideon Rose.

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Huntington's Clash of Civilizations Study com

He later turned this essay into a 1996 book titled The Clash of Civilizations and the Remaking of World Order. Fukayama's The End of History. Huntington didn't come up with his idea in a vacuum.

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Whose Civilization Which Clash Intercollegiate Studies

States, however, are increasingly coming into direct conflict, and the future of clashes within Islamic civilization perhaps between Islam and other civilizations as well looks to lie not with terrorists but with governments. Islamist forces have little hope of defeating anyone else or settling their differences with one another until a core state comes into being which may not occur for decades, if ever.

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Summary of The Clash of Civilizations and the Remaking of

Summary of The Clash of Civilizations and the Remaking of World Order By Samuel P. Huntington Summary written by Hollie Hendrikson, Conflict Research Consortium Citation: Huntington, Samuel P. The Clash of Civilizations and the Remaking of World Order. New York, NY: Simon and Schuster, 1996.

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